



## EMERGING LEADERS APPLICATION

Thank you for your interest in Leslie Burger's Emerging Leaders Program. Please complete the application form and submit along with the following **attachments**:

- 1) Current resume or CV.
- 2) A letter of no more than one page indicating why you would like to participate in the Emerging Leaders program.
- 3) Confirmation from your current employer that you will be able to attend the Emerging Leaders Institutes at both the 2007 ALA Midwinter Meeting and Annual Conference and participate in a virtual working group between conferences.
- 4) Two letters of recommendation.

**Deadline for submission: September 30, 2006**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of appointment to position: \_\_\_\_\_

Age: \_\_\_\_\_ OR Number of years post-MLS library experience \_\_\_\_\_

[Applicants must be either no older than 35 OR have no more than 5 years of post-MLS library experience.]

MLS received from \_\_\_\_\_

[School and date. If currently enrolled, provide anticipated date of completion.]

ALA member since: \_\_\_\_\_

ALA activities: [List no more than 5]

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Participation in state, regional or other library associations: [List no more than 5]

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Three ways in which I have demonstrated leadership potential:  
[500 words maximum. You may attach an additional sheet.]

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Nominated or supported by: \_\_\_\_\_  
[ALA division, Chapter or round table. Nomination or support is not a requirement for participation in the Emerging Leaders program.]

*If selected, I agree to attend at my own expense [this includes any institutional support you may receive] the Emerging Leaders Institutes at the ALA 2007 Midwinter Meeting [to be held in Seattle, WA on January 19, 2007] and Annual Conference [to be held in Washington, DC on June 22, 2007], to participate in a virtual working group between conferences, and to accept a two-year appointment [2007-2009] to an ALA, division, Chapter or round table committee, task force, working group or project team.*

\_\_\_\_\_  
[Signature and date]

Submit to:

Leslie B. Burger  
ALA President  
Princeton Public Library  
65 Witherspoon Street  
Princeton, NJ 08542  
emergingleaders@princetonlibrary.org